## **PROOF OF SERVICE**

## STATE OF CALIFORNIA, COUNTY OF ORANGE:

I am employed in the County of Orange, State of California. I am over the age of 18, and not a party to the within action. My business address and place of employment is 8502 East Chapman Avenue, Suite 353, Orange, CA 92869

On the date set forth below, I served the document(s) described as CORRECTED BRIEF IN SUPPORT OF NUHW'S EXCEPTIONS TO THE ADMINISTRATIVE LAW JUDGE REPORT AND RECOMMENDATIONS ON OBJECTIONS

Email: William.Baudler@nlrb.gov

Fax: 510-637-3315

[] by placing the true copies thereof enclosed in sealed envelopes addressed as stated on the attached mailing list:

[X] by placing [] the original [X] a true copy as follows:

## Via Electronic Mail on August 23, 2011

William Baudler, Regional Director National Labor Relations Board Region 32 1301 Clay Street, Suite 300 N

Oakland, CA 94612

Bruce Harland Esq. Email: <u>bharland@unioncounsel.net</u>

Weinberg, Roger & Rosenfeld 1001 Marina Village Parkway Suite 200

Alameda, CA 94501

Ronald Goldman Email: Ronald.Goldman@kp.org

Senior Counsel Kaiser Foundation Health Plan Inc.

One Kaiser Plaza, 19<sup>th</sup> Floor

Oakland, CA 94612

Michael R. Lindsay Email: MLindsay@nixonpeabody.com

Nixon Peabody

555 West 5<sup>th</sup> Street, 46<sup>th</sup> Floor

Los Angeles, CA 90013

Executed on August 23, 2011at Orange, California.

FLORICE HOFFMAN

House Soffman